

## خطبة أول

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ.

الْحَمْدُ لِلَّهِ نَحْمَدُهُ وَنُسْتَعِينُهُ وَنَسْتَغْفِرُهُ وَتُؤْمِنُ بِهِ وَتَتَوَكَّلُ عَلَيْهِ - وَنَعُوذُ بِاللَّهِ

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يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ -

O you who believe! Fear Allah as He should be feared, and die not except in a state of Islam.

The sun hardly rises and then it sets, and it seems like a day is merely a moment. And the new moon hardly appears then it disappears, and it seems like a month is just a day. And a year hardly begins then it ends, and it seems like a year is just like a week. And Ramadans come and go quickly through a person's life until their lifespans end without them realizing it. And time passing speedily is among the signs of the Hour. The Prophet ﷺ said:

**The hour shall not be established until time is constricted, and the year is like a month, a month is like the week, and the week is like the day, and the day is like the hour, and the hour is like the flare of the fire.** [Jami' at-Tirmidhi 2332, Grade: Sahih]

And in many instances, the Qur'an and Sunnah indicate the fleeting nature of this worldly life no matter how much hope people place in it or how long they live in it or how much they accumulate in it. Among the texts that indicate that the establishment of the Hour is very close, include Allah's words:

اقْتَرَبَ لِلنَّاسِ حِسَابُهُمْ وَهُمْ فِي غَفْلَةٍ مُّعْرِضُونَ ۝١

Al-Anbiya (21) 1: [The time of] their account has approached for the people, while they are in heedlessness turning away.

And His Words:

اللَّهُ الَّذِي أَنْزَلَ الْكِتَابَ بِالْحَقِّ وَالْمِيزَانَ وَمَا يُدْرِيكَ لَعَلَّ السَّاعَةَ قَرِيبٌ ۝١٤

Ash-Shura (42) 17: It is Allah Who has revealed the Book with the truth and the balance of justice and what will make you perceive? Perhaps the Hour is near.

Brothers & Sisters the delights of this world deceive the beholders, who marvel at its beauty. Then it goes away through a calamity that spoils it, or death that cuts off its pleasure. Thus, it is often described in the Quran as the enjoyment of deception:

وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْغُرُورِ - الْحَدِيدِ 20

Al-Hadid (57) 20: And what is the worldly life except the enjoyment of delusion.

For, lifespans are limited, and death demolishes the pleasures of this worldly life. No one can prevent, repel, or postpone death. As Allah Almighty says:

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ ثُمَّ إِلَيْنَا تُرْجَعُونَ ۝٥٢

Al-Ankaboot (29) 57: Every soul will taste death. Then to Us will you be returned.

And no matter how long one lives in this worldly life, even if it is for a thousand years, it will seem at the time of death, resurrection, and reckoning as if they had only lived for a moment. As Allah Almighty says:

وَيَوْمَ يَخْشُرُهُمْ كَأَن لَّمْ يَلْبَثُوا إِلَّا سَاعَةً مِّنَ النَّهَارِ يَتَعَارَفُونَ بَيْنَهُمْ

Yunus (10) 45: And on the Day when He will gather them, [it will be] as if they had not remained [in the world] but an hour of the day, [and] they will know each other.

And Allah Almighty says:

يَتَخَفَتُونَ بَيْنَهُمْ إِنْ لَّبِثْتُمْ إِلَّا عَشْرًا ۝١٠٣

Taha: 103-104: (103) They will murmur among themselves, "You remained not but ten [days in the world]."

And Allah Almighty says:

قُلْ كَمْ لَبِثْتُمْ فِي الْأَرْضِ عَدَدَ سِنِينَ ۝١١٢

Al-Mu'minun (23) 112-113: (112) [Allāh] will say, "How long did you remain on earth in number of years?"

قَالُوا لَبِثْنَا يَوْمًا أَوْ بَعْضَ يَوْمٍ فَسَلِّ الْعَادِينَ ۝١١٣

(113) They will say, "We remained a day or part of a day; ask those who enumerate."

And Allah Almighty says:

قُلْ إِنْ لَّبِثْتُمْ إِلَّا قَلِيلًا لَّوْ أَنكُم كُنْتُمْ تَعْلَمُونَ ۝١١٤

(114) He will say, "You only remained for a little while, if only you knew.

And Prophet ﷺ, the most knowledgeable of people about this worldly life and its reality, said:

وَاللَّهِ مَا الدُّنْيَا فِي الْآخِرَةِ إِلَّا مِثْلُ مَا يَجْعَلُ أَحَدُكُمْ إِصْبَعَهُ هَذِهِ فِي الْيَمِّ، فَلْيَنْظُرْ بِمِ تَرْجِعُ.

By Allah, the world compared to the Hereafter is nothing more than like what happens when one of you dips his finger into the sea - let him see what he draws out. [Muslim 2858]

Therefore, believers should not make this worldly life their greatest concern or allow their love for it to corrupt their hearts. Instead, they should take from it what helps them obey Allah - the Almighty - and strive to purify their soul with righteous deeds. In this lies success and prosperity. As Allah Almighty says:

قَدْ أَفْلَحَ مَنْ زَكَّاهَا \* وَقَدْ خَابَ مَنْ دَسَّاهَا-الشَّمْسُ 9-10

Ash-Shams: 9-10: (9) He has succeeded who purifies it, (10) And he has failed who instils it [with corruption].

O Muslims The Messenger of Allah said

وَقَالَ: لِلصَّائِمِ فَرْحَتَانِ فَرْحَةٌ عِنْدَ فِطْرِهِ وَفَرْحَةٌ عِنْدَ لِقَاءِ رَبِّهِ،

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ.

أَسْتَغْفِرُ اللَّهَ لِي وَلِكُمْ وَلِسَائِرِ الْمُسْلِمِينَ فَاسْتَغْفِرُوا إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

## خطبة ثاني

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ، وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِهِ الْأَمِينِ، أَمَّا بَعْدُ:

All praise is to Allah, and peace and blessings upon the Messenger of Allah, and I bear witness that there is no deity other than Allah and I bear witness that Mohammad is His slave and messenger.

Brothers and Sisters maintain the prayers. And increase in giving charity. For Allah – the Exalted – said about the believing men and women who give in charity:

أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا - الْأَحْزَابُ 35

Al-Ahzab (33) 35: **For them Allah has prepared forgiveness and a great reward.**

Brothers Indeed, charity has many virtues, Among the virtues is that charity is evidence of faith. The Prophet ﷺ said:

وَالصَّدَقَةُ بُرْهَانٌ

And charity is proof. [Muslim 223]

Among the virtues is that charity heals physical diseases and spiritual diseases of the heart. The Prophet ﷺ said:

دَاوُوا مَرَضَاكُمْ بِالصَّدَقَةِ

Treat your sick with charity. [Abu Dawood 105, Grade: Sahih]

And among the virtues of charity, Allah Almighty says:

وَمَا أَنْفَقْتُمْ مِنْ نَفَقَةٍ أَوْ نَذَرْتُمْ مِنْ نَذْرٍ فَإِنَّ اللَّهَ يَعْلَمُهُ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ﴿٢٧٠﴾

Al-Baqarah (2) 270: And whatever you spend of expenditures or make of vows – indeed, Allah knows of it. And for the wrongdoers there are no helpers. And Allah says:

إِنَّ الْمَصَدِّقِينَ وَالْمَصَدِّقَاتِ أَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا يُضَعَفُ لَهُمْ وَلَهُمْ أَجْرٌ كَرِيمٌ ﴿١٨﴾

Al-Hadid (57)18: Indeed, the men who practice charity and the women who practice charity and [they who] have loaned Allah a goodly loan – it will be multiplied for them, and they will have a noble reward. And Allah Almighty says:

And among the virtues of charity is that it purifies a person from sins. Allah Almighty says:

خُذْ مِنْ أَمْوَالِهِمْ صَدَقَةً تُطَهِّرُهُمْ وَتُزَكِّيهِمْ بِهَا وَصَلِّ عَلَيْهِمْ

At-Tawbah (9) 103: Take, [O, Muhammad], from their wealth a charity by which you purify them and cause them increase and pray for them. [Bukhari 5, Muslim 2308]

And recite the Quran and act upon it; for it comes as an intercessor for its people on the Day of Resurrection. Adhere to praying at night so you may be among those whom Allah mentioned:

تَتَجَافَى جُنُوبُهُمْ عَنِ الْمَضَاجِعِ يَدْعُونَ رَبَّهُمْ خَوْفًا وَطَمَعًا وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ﴿١٦﴾

As-Sajdah: 16-17: (16) They abandon their beds, invoking their Lord with hope and fear, and donate from what We have provided for them.

Brothers & Sisters in Islam:

إِنَّ هَذَا يَوْمُ الشُّكْرِ لِلَّهِ تَعَالَى عَلَى نِعْمَةِ الصَّيَامِ، يَقُولُ اللَّهُ تَعَالَى  
وَلِتُكَبِّلُوا الْعِدَّةَ وَلِتُكَبِّرُوا اللَّهَ عَلَى مَا هَدَيْكُم وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٨٥﴾

**Al-Baqarah (2)185:** And Allah wants for you to complete the period and to glorify Allah for that [to] which He has guided you; and perhaps you will be grateful.

Brothers & Sisters, it is recommended to follow up Ramadan with fasting six days of Shawwal; for that is like fasting an eternity. The Prophet ﷺ urged us to fast six days from Shawwal. And it is as if it is training and continuity in fasting and performing righteous deeds. Abu Ayub Al Ansari, may Allah be pleased with him, narrated that Allah's messenger said:

مَنْ صَامَ رَمَضَانَ ثُمَّ أَتْبَعَهُ سِتًّا مِنْ شَوَّالٍ كَانَ كَصِيَامِ الدَّهْرِ - رَوَاهُ مُسْلِمٌ

Whoever fasts Ramadan then follows it with six days of Shawwal, it is as if he fasted for a lifetime. [1164a].

**Masnad E Ahmed : 21382 (reward multiple by 10)**

It was narrated from Hazrat Thawban (RA) that the Prophet (PBUH) said, "Whoever fasts in the month of Ramadan, one month will be equal to ten months, and if he fasts six days after Eid-ul-Fitr, ".he will have the reward of fasting for a whole year

<http://www.eguranlibrary.com/hadith/musnadahmad/888/21382>

Allah almighty says:

مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ عَشْرُ أَمْثَالِهَا وَمَنْ جَاءَ بِالسَّيِّئَةِ فَلَا يُجْزَى إِلَّا مِثْلَهَا وَهُمْ لَا يُظْلَمُونَ ﴿١٦٠﴾

Surah Anam : 6:160. Whoever comes [on the Day of Judgement] with a good deed will have ten times the like thereof [to his credit], and whoever comes with an evil deed will not be recompensed except the like thereof; and they will not be wronged.

So, as long as you have the opportunity, do not be negligent in making the best use of your time in a manner that pleases Allah. And do not let your wealth and your children divert you from the obedience of your Lord. For the end of the life is sudden and comes without warning and the accounting is difficult and the regret is great and too late. Allah Almighty said:

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُلْهِكُمْ أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ عَنْ ذِكْرِ اللَّهِ وَمَنْ يَفْعَلْ ذَلِكَ فَأُولَئِكَ هُمُ الْخَاسِرُونَ ﴿٩﴾

**Al Munafiqoon (63) (9)** O you who have believed, let not your wealth and your children divert you from the remembrance of Allah. And whoever does that – then those are the losers.

Allah says

وَلَنْ يُؤَخِّرَ اللَّهُ نَفْسًا إِذَا جَاءَ أَجَلُهَا وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿١١﴾

(11) But never will Allah delay a soul when its time has come. And Allah is Aware of what you do.

O Allah, make us among those freed from the Fire, triumphant at the end of this Noble month, and make us inheritors of the Gardens of Paradise

## فِيَا مَعْشَرَ الْمُسْلِمِينَ!

قَالَ اللَّهُ تَعَالَى فِي كِتَابِهِ الْكَرِيمِ: "إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا". اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ بِعَدَدِ مَنْ قَعَدَ وَقَامَ. اللَّهُمَّ صَلِّ عَلَى جَمِيعِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ، وَعَلَى سَائِرِ الصَّحَابَةِ وَالتَّابِعِينَ، وَعَلَى عِبَادِكَ الصَّالِحِينَ. اللَّهُمَّ أَيْدِ الْإِسْلَامَ وَالْمُسْلِمِينَ. اللَّهُمَّ أَنْصُرْ مَنْ نَصَرَ دِينَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَاجْعَلْنَا مِنْهُمْ، وَاخْذُلْ مَنْ خَذَلَ دِينَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَلَا تَجْعَلْنَا مِنْهُمْ. اللَّهُمَّ أَرِنَا الْحَقَّ حَقًّا وَارْزُقْنَا اتِّبَاعَهُ، وَأَرِنَا الْبَاطِلَ بَاطِلًا وَارْزُقْنَا اجْتِنَابَهُ. اللَّهُمَّ ثَبِّتْنَا عَلَى الْإِسْلَامِ. اللَّهُمَّ نَوِّرْ قُلُوبَنَا بِنُورِ الْإِيمَانِ. اللَّهُمَّ اغْفِرْ لِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ، الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ.

عِبَادَ اللَّهِ، رَحِمَكُمُ اللَّهُ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَاءِ ذِي الْقُرْبَى وَيَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ، يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ. اذْكُرُوا اللَّهَ يَذْكُرْكُمْ، وَادْعُوهُ يُسْتَجِبْ لَكُمْ، وَلَذِكْرُ اللَّهِ تَعَالَى أَعْلَى وَأَوْلَى وَأَعَزُّ وَأَجَلُّ وَأَتَمُّ وَأَهَمُّ وَأَكْبَرُ.

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ.

وَقَالَ الرَّسُولُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: وَاعْلَمُوا أَنَّ لِكُلِّ قَوْمٍ عِيدًا وَهَذَا عِيدُنَا.